

# **GARRISON CITY COUNCIL AGENDA**

**Monday February 2, 2026 7:00 PM**

## **City Council Chambers**

Conference Call Info: dial 701-862-2255, conf. ID 17608

### **Call Meeting to Order – Monday February 2, 2026.**

Pledge of Allegiance.

Minutes of previous meeting.

Bid Opening at 7:05 pm.

Reception of visitors: Adam Muus, CHI Hospital

Public Comment Period:

Old Business: Floodplain Management Ordinance, second & final reading (as per SB 2027)

Reports: Receive the report of the City Supervisor, Greg Boucher.

Receive and approve the financial report of the City Auditor, Diane Affeldt.

Receive the report of the Clerk of Court, Diane Affeldt.

Receive the report of the City Auditor, Diane Affeldt.

New Business: Bills presented for approval.

Act on bid for Bicentennial lot.

Act on Rath & Mehrer Audit fee of \$15,000 for 2025.

Act on Beer and/or liquor license transfers for Hometown Tavern Feb 14, 2026.

Act on Game of Chance from Apehangers Motorcycles Club & G. Fire Dept.

Act on 2025 Budget Income & Expenditure over/under.(attachment)

Act on annual financial statement for 2025 per NDCC 40-16-04.(attachment)

Act on 20% Enterprise Revenue distribution. (attachment)

Act on Chamber of Commerce dues of \$250 and CVB dues of \$250 for 2026.

Act on Burlington Electric proposal to rewire lights in city auditorium, \$5,652.00.

Act on Zachary Schlichting water hook-up request from Garrison Rural Water.  
(attachment)

Act on Garrison Rural Water rate for 2026, \$4.79 and capital improvement costs  
from 2025, \$127,993.85.

Recognize grant application for Airport Terminal Building.

City Attorney's report:

Mayor's Report: attachment

Committee Reports: Streets & Utilities Committee

Cemetery, Mobile Housing, Bldg. Permits & Landfill Committee

Police, Fire Dept. & Personnel Committee

Water Board Committee

Other business from the floor: Garbage contract ends in 2026. Election petitions are available.  
NDLC Spring Workshop March 17-19, Dickinson.

Adjournment: **Next meeting –Monday Marh 2, 2026 @ 7:00 pm.**

Upcoming Auditorium/Community Events: Calendar attached.